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City of Las Cruces[®]
 PEOPLE HELPING PEOPLE

Council Action and Executive Summary

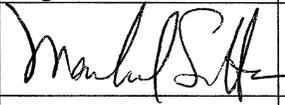
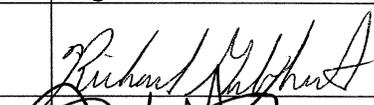
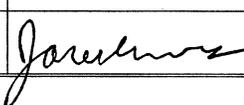
Item # 3 Ordinance/Resolution# 10-111 Council District:

For Meeting of October 19, 2009

(Adoption Date)

TITLE: A RESOLUTION AUTHORIZING THE CITY OF LAS CRUCES TO SUBMIT AN APPLICATION FOR \$25,000 TO THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, ASSISTANCE TO FIREFIGHTERS FIRE PREVENTION AND SAFETY 2009 COMPETITIVE GRANT ANNOUNCEMENT.

PURPOSE(S) OF ACTION: To secure approval to seek grant funding from the Department of Homeland Security, Federal Emergency Management Agency for the 2009 Assistance to Firefighters Fire Prevention and Safety Grant Program to augment the City's capability to provide safe and effective training on life safety/ fire extinguishers use. There is no local match required.

Name of Drafter: Robin L. Rice		Department/Section: Finance/Grants Admin Office		Phone: (575) 541-2104	
Department	Signature	Phone	Department	Signature	Phone
Finance Department		(575) 541-2050	Budget		(575) 541-2300
			Assistant City Manager		(575) 541-2271
Legal		(575) 5412128	City Manager		(575) 541-2076

BACKGROUND / KEY ISSUES / CONTRIBUTING FACTORS

The City of Las Cruces is requesting \$25,000 in grant funding through the Department of Homeland Security (DHS) and Federal Emergency Management Agency (FEMA), Assistance to Firefighters (AFG) Grant Program to fund the purchase of fire extinguisher training equipment and materials to support the City's life safety/ fire-extinguisher training program. This training program provides life safety and fire extinguisher training classes for the local community, businesses, schools, hospitals, and others as requested. The program includes; types of extinguishers; equipment and handler limitations; fire extinguisher use; kitchen fire suppression; and provides for hand-on-use of the fire extinguisher. Additionally, in an effort to reach out to under-served populations, brochures and classes will be offered in Spanish. By applying for this grant funding as a City there is no match associated with this grant.

(Continue on additional sheets as required)

SUPPORT INFORMATION:

Fund Name / Account Number	Amount of Expenditure	Budget Amount
TBD	TBD	TBD

1. Resolution
2. Exhibit "A" Grant Overview Worksheet

OPTIONS / ALTERNATIVES:

1. Approve the Resolution for the City to apply for grant funds from DHS/FEMA/AFG 2009 Fire Prevention and Safety Grant for equipment and supplies to train community members in the safe and effective use of fire extinguishers.
2. Do not approve the Resolution and the City of Las Cruces will not apply for this grant, which may curtail the Las Cruces Fire Department's Community Fire Extinguisher program.
3. Amend the request.

(Continue on additional sheets as required)

RESOLUTION NO. 10-111**A RESOLUTION AUTHORIZING THE CITY OF LAS CRUCES TO SUBMIT AN APPLICATION FOR \$25,000 TO THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, ASSISTANCE TO FIREFIGHTERS FIRE PREVENTION AND SAFETY 2009 COMPETITIVE GRANT ANNOUNCEMENT.**

The City Council is informed that:

WHEREAS, the City of Las Cruces is committed to providing local response capabilities for emergencies and disasters and provides for the safety and welfare of its citizens; and

WHEREAS, the U.S. Department of Homeland Security and Federal Emergency Management Agency, Assistance to Firefighters Office is making available a competitive grant to fund equipment and education materials to expand services to the citizens of Las Cruces that support local departments response to emergencies and disasters ; and

NOW, THEREFORE, be it resolved by the governing body of the City of Las Cruces, New Mexico:

(I)

THAT, the City of Las Cruces apply for a Department of Homeland Security/ FEMA, Assistance to Firefighters grant for \$25,000 with no local match for two fire extinguisher training devices and educational materials to support the Community Fire Extinguisher training program; and

(II)

THAT, City Staff and Officials are authorized to do all deeds necessary in the accomplishment of the herein above.

DONE AND APPROVED this 19th day of October, 2009.

APPROVED:

Mayor

ATTEST:

VOTE:

City Clerk

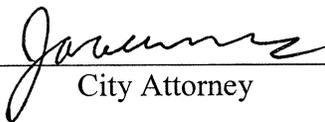
(SEAL)

Mayor Miyagishima:	_____
Councillor Silva:	_____
Councillor Connor:	_____
Councillor Archuleta:	_____
Councillor Small:	_____
Councillor Jones:	_____
Councillor Thomas:	_____

Moved by: _____

Seconded by: _____

Approved as to Form:



City Attorney

GRANT OVERVIEW WORKSHEET

Title of Grant Program: Fire Prevention and Safety Grant

Funding Organization: DHS, FEMA, Assistance to Firefighters Grant (AFG) FY 2009

Section Applying: City of Las Cruces

Description of Proposed Project: The grant provides for the purchase of fire extinguisher training equipment and educational brochures for LCFD

Strategic Plan	Goal: PS-B	Objective: 9	Strategic Plan:
Performance Budget	Goal:	Objective:	Strategic Plan:

- Existing City Programs/Efforts** *(Ex: request for environmentally-friendly weed management. Parks and Recreation Section's existing budget and work activities include weed management)*
 - Expansion of Existing Program/Efforts** *(Ex: request for advertising to increase public awareness of the Farmer's market. The advertising campaign will be an increase over current activities/budget)*
 - New Initiative, Not Budgeted** *(Ex: request to implement a recreational activity that is currently not included in the City's recreations programs)*
-

Project Maintenance *If the grant specifies that the project must be maintained/operated after the grant period ends, list the requirements:*
 Any equipment purchased will be maintained after the grant with City General Funds

Amount Section anticipates requesting: \$25,000 **Match Requirement (%)** none

Projected Match **In-kind:** **Cash:**
Match Source:

Grant Application Due: October 23, 2009 **Grant Duration** *(Months/years):* 12 months

MOU or Joint Powers Agreement Required: No

Grant Collaborators *(List other City Departments or Outside Agencies):*
 Las Cruces Fire Department

Employees To Be Hired *(number to be hired, full-time or part-time positions and 1 sentence job responsibilities):*
 N/A

GRANT OVERVIEW WORKSHEET

Grant Manager *(Responsible for contract, project operations, budget management, and reports as prescribed)*

Name: Auguie Henry III

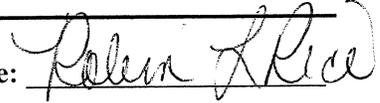
Title: Acting, Grants Administrator

Phone: 575 541-2281

E-mail: auhenry@las-cruces.org

Submitted by: Robin Rice, Grant Writer

Signature:



Date: September 24, 2009

Reviewed & Approved by: Mark Sutter

Signature:



Date: September 25, 2009

Finance Director