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**City of Las Cruces**<sup>®</sup>  
 PEOPLE HELPING PEOPLE

**Council Action and Executive Summary**

Item # 1 Ordinance/Resolution# 11-023 Council District:     

For Meeting of August 2, 2010  
 (Adoption Date)

**TITLE:**

**A RESOLUTION AUTHORIZING THE CITY OF LAS CRUCES TO RENEW MEMBERSHIP WITH THE NEW MEXICO MUNICIPAL LEAGUE FOR FISCAL YEAR 2010/2011 AND PAY DUES IN THE AMOUNT OF \$60,000.00.**

**PURPOSE(S) OF ACTION:** Authorize renewal of membership.

|   |                  |                                      |                        |                           |              |
|---|------------------|--------------------------------------|------------------------|---------------------------|--------------|
| <b>Drafter and Staff Contact:</b><br>Terrence Moore |                  | <b>Department:</b><br>Administration |                        | <b>Phone:</b><br>541-2076 |              |
| <b>Department</b>                                   | <b>Signature</b> | <b>Phone</b>                         | <b>Department</b>      | <b>Signature</b>          | <b>Phone</b> |
| Department Director                                 |                  | 541-2076                             | Budget                 |                           | 541-2107     |
| Other   |                  |                                      | Assistant City Manager |                           | 541-2271     |
| Legal   |                  | 541-2128                             | City Manager           |                           | 541-2076     |

**BACKGROUND / KEY ISSUES / CONTRIBUTING FACTORS:**

The City of Las Cruces has participated in the New Mexico Municipal League for several years and desires to continue its membership.

The New Mexico Municipal League is an association of incorporated municipalities organized for the purpose of solving mutual problems and making recommendations to the State Legislature. The League provides the City of Las Cruces with essential consolidated governmental services to obtain information and answers necessary to make sound decisions to become active in shaping policies that will determine the success of our community in the future and to strengthen the voice of our local government in Santa Fe.

**SUPPORT INFORMATION:**

- Resolution.

**SOURCE OF FUNDING:**

|   |     |  |
|---|-----|--|
| <b>Is this action already budgeted?</b> |     |  |
|   | Yes | <input checked="" type="checkbox"/> See fund summary below |
|   | No  | <input type="checkbox"/> If No, then check one below:      |

(Continue on additional sheets as required)

|   |                                   |                                     |   |
|---|-----------------------------------|-------------------------------------|---|
|   | <i>Budget Adjustment Attached</i> | <input type="checkbox"/>            | Expense reallocated from:<br>_____  |
|   |                                   | <input type="checkbox"/>            | Proposed funding is from a new revenue source (i.e. grant; see details below) |
|   |                                   | <input type="checkbox"/>            | Proposed funding is from fund balance in the _____ Fund.                      |
| <b>Does this action create any revenue?</b> |                                   |                                     |   |
|   | Yes                               | <input type="checkbox"/>            | Funds will be deposited into this fund:<br>_____                              |
|   | No                                | <input checked="" type="checkbox"/> | There is no new revenue generated by this action.                             |

**FUND SUMMARY:**

| Fund Name(s)                    | Account Number(s)            | Expenditure Proposed | Available Budgeted Funds in Current FY | Remaining Funds | Purpose for Remaining Funds  |
|---------------------------------|------------------------------|----------------------|--|-----------------|--|
| General Fund<br>Council<br>Dues | 1000-<br>10100030-<br>724400 | \$60,000             | \$70,400                               | 10,400          | To be used to renew membership with Rio Grande Council of Governments and National League of Cities. |

**OPTIONS / ALTERNATIVES:**

1. Vote "Yes"; this will approve the Resolution to continue the City's participation in the New Mexico Municipal League in order to provide the City with an active voice in the legislative decisions made by State Legislators.
2. Vote "No"; this will discontinue the City's participation in the New Mexico Municipal League and will require the City to implement another method by which it can continue to have an effective voice in the legislative decisions made by State Legislators.

**RESOLUTION NO. 11-023**

**A RESOLUTION AUTHORIZING THE CITY OF LAS CRUCES TO RENEW MEMBERSHIP WITH THE NEW MEXICO MUNICIPAL LEAGUE FOR FISCAL YEAR 2010/2011 AND PAY DUES IN THE AMOUNT OF \$60,000.00.**

The City Council is informed that:

**WHEREAS**, the New Mexico Municipal League is an association of incorporated municipalities organized for the purpose of solving mutual problems and making recommendations to the State Legislature; and

**WHEREAS**, the New Mexico Municipal League provides consolidated governmental expertise and lobbying efforts for New Mexico municipalities; and

**WHEREAS**, the City of Las Cruces has long been an active member of New Mexico Municipal League, with City representatives serving on various committees and commissions of the League and such representation has proven to be of significant benefit to our community.

**NOW, THEREFORE**, Be it resolved by the governing body of the City of Las Cruces:

**(I)**

**THAT** renewal of membership to the New Mexico Municipal League by the City of Las Cruces is hereby approved.

**(II)**

**THAT** payment of dues in the amount of \$60,000.00 for fiscal year 2010/2011 is hereby approved.

(III)

THAT City staff is hereby authorized to do all deeds necessary in the accomplishment of the herein above.

DONE AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

(SEAL)

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

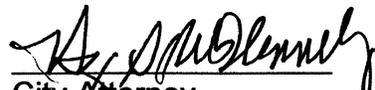
Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

VOTE:

Mayor Miyagishima: \_\_\_\_\_  
Councillor Silva: \_\_\_\_\_  
Councillor Connor: \_\_\_\_\_  
Councillor Pedroza: \_\_\_\_\_  
Councillor Small: \_\_\_\_\_  
Councillor Sorg: \_\_\_\_\_  
Councillor Thomas: \_\_\_\_\_

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney